

FLINT HILLS LANES PIN NO TAP TOURNAMENT



1519 W. 6TH AVE
EMPORIA, KS 66801
620-343-2695
Email: flinthillslanes@gmail.com
April 26 & 27 / May 3 & 4

\$500.00
GUARANTEED
ALL EVENTS
CHAMPIONS

ENTRY NO. _____
SPONSORED BY: _____



**PLEASE
DO NOT WRITE
IN THIS SPACE**

| | |
|------------|--|
| Date | |
| Team | |
| Doubles | |
| Singles | |
| All Events | |
| Side Pots | |
| Total | |

| | |
|---|---------|
| ENTRY CLOSING DATE May 4, 2025 | |
| ENTRY FEE \$30.00 PER ENTRANT PER EVENT PRIZE RATIO FOR TEAM, SINGLES, | |
| PRIZE FEE | \$13.00 |
| LINEAGE FEE | \$12.00 |
| EXPENSE FEE | \$ 5.00 |
| TOTAL | \$30.00 |
| OPTIONAL ALL EVENTS: \$5.00 PRIZE RATIO: 1 OUT OF 10 | |
| ALL ENTRIES PAID BY <i>April 1, 2025 WILL BE</i> ENTERED INTO \$100.00 EARLY BIRD PRIZE DRAWING | |

PLEASE PRINT CLEARLY OR TYPE

| | |
|-----------------|------------------|
| TEAM NAME | |
| TEAM CAPTAIN | PHONE NO. |
| CAPTAIN ADDRESS | |
| CITY/ZIP | CITY ASSOCIATION |

Preferred Dates/Times

| Team | |
|------|------|
| Date | Time |
| 1. | |
| 2. | |
| 3. | |

| Singles/Doubles | |
|-----------------|------|
| Date | Time |
| 1. | |
| 2. | |
| 3. | |

| | SINGLES/DOUBLES Line-Up MUST BOWL AS ENTERED | ADDRESS | AVG | USBC# | M or F | \$5.00 All Events Y or N | Side Pots \$18.00 3 Events 3 X \$6.00= |
|----|---|---------|-----|-------|--------|-----------------------------|---|
| 1A | | | | | | | |
| 1B | | | | | | | |
| 2A | | | | | | | |
| 2B | | | | | | | |
| 3A | | | | | | | |
| 3B | | | | | | | |

Squad Dates and Times

| | TEAM |
|---------------|----------|
| SAT. April 26 | 2:00 PM |
| SUN. April 27 | 10:00 AM |
| SAT. May 3 | 2:00 PM |
| SUN. May 4 | 10:00 AM |

| S & D |
|---------|
| 5:00 PM |
| 1:00 PM |
| 5:00 PM |
| 1:00 PM |

\$30.00 Per Event - S & D \$60.00 (Doubles AVG Cap = 420)

| | TEAM Line-Up MUST BOWL AS ENTERED | AVG | USBC# | M or F |
|---|--------------------------------------|-----|-------|--------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Team Total = \$120.00 (AVG Cap = 840)

Confirmation will be sent to Captain
Make checks out to FLINT HILLS LANES
Attn: Mark Martin
1519 W. 6th Ave. Emporia, Ks 66801
Assoc. Mgr. Signature

Address _____

City/Zip _____

Phone _____

If Mgr./Representative is not available at time of mailing, follow your entry with a signed verification within seven (7) days.

Can Not Bowl On _____
NO ADVANCE RESERVATIONS
Without payment