



1519 W. 6th Ave.  
Emporia, Ks. 66801  
620-343-2695

# MEXICAN AMERICAN

## 45th ANNUAL



HANDICAP BOWLING TOURNAMENT  
SANCTIONED BY THE USBC  
OPEN TO ALL SANCTIONED MEN & WOMEN  
April 2nd & 3rd



ENTRY NO. \_\_\_\_\_



<b>ENTRY CLOSING DATE</b> March 27, 2022	
<b>ENTRY FEE</b> \$25.00 PER ENTRANT PER EVENT PRIZE FEE RETURNED 100%	
PRIZE FEE	\$11.00
LINEAGE FEE	\$11.00
EXPENSE FEE	\$ 3.00
TOTAL	\$25.00
<b>OPTIONAL ALL EVENTS: \$3.00</b>	

PLEASE PRINT CLEARLY OR TYPE

TEAM NAME	
TEAM CAPTAIN	PHONE NO.
CAPTAIN ADDRESS	
CITY/ZIP	CITY ASSOCIATION

<b>PLEASE DO NOT WRITE IN THIS SPACE</b>	
Date	
Team	
Doubles	
Singles	
All Events	
Total	

Preferred Dates/Times

Team	
Date	Time
1.	
2.	
3.	

Singles/Doubles	
Date	Time
1.	
2.	
3.	

	Singles/Doubles Line-Up MUST BOWL AS ENTERED	ADDRESS	AVG	USBC#	M or F	\$3.00 All Events Y or N	Scratch All Events \$10.00 Y or N
1A							
1B							
2A							
2B							
3A							
3B							

\$25.00 Per Event - S & D \$50.00

	Team Line-Up MUST BOWL AS ENTERED	AVG	USBC#	M or F
1				
2				
3				
4				
5				

Team Total = \$125.00

**SQUAD TIMES**  
**APRIL 2nd**  
**SINGLES & DOUBLES - SATURDAY**  
9:00AM - 1:00PM - 5:00PM

**APRIL 3rd**  
**SINGLES & DOUBLES 9:00am**  
Limited Space Available  
**TEAM - SUNDAY**  
10:00AM - 1:00PM

Confirmation will be sent to Captain.  
Make checks out to FLINT HILLS LANES  
Attn: Mark Martin  
1519 W. 6th Ave. Emporia, Ks 66801  
**Assoc. Mgr. Signature**

**Address** \_\_\_\_\_

**City/Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

If Mgr./Representative is not available at time of mailing, follow your entry with a signed verification within seven (7) days.